



VOLUNTEER COORDINATING COMMITTEE

Hold For Benson  
Paperwork

12-19-

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TOWN OF ACTON

472 Main Street  
Acton, Massachusetts, 01720

NOV 22 2005

On November 14, 2005 the Volunteer Coordinating Committee voted to recommend Thomas F. Dunn as a member of the Community Preservation Committee. They meet on the 2nd and 4th Thursdays of the month in the Acton Memorial Library or at Town Hall.

Thomas (Tom) has lived in Acton 5 years and in Massachusetts 18 years. He is on the Board of Trustees at the ACTON Memorial Library from April 2001 - Present and is currently serving as President. He is an Attorney with Morse, Barnes-Brown and Pendleton, P.C.

Tom has attended some meetings of the CPC and has a strong interest in Community Preservation and a desire to contribute <sup>to</sup> the work of the CPC.

Nancy A. Whitcomb, Chairman VCC  
November 15, 2005

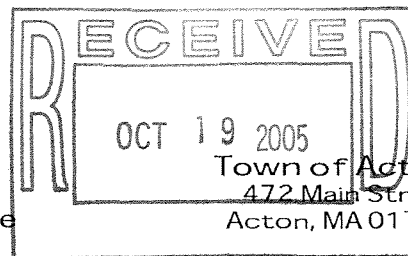
We have an appointment with another good candidate Jon Benson on Nov. 28, 05 because he had to be out of town on Nov. 14, 05.

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## Volunteer Coordinating Committee

## Volunteer Application



Telephone (978) 264-9612

Fax (978) 264-9630

E-mail vcc@acton-ma.gov

Residents interested in serving on a Town Board, Committee or Commission are requested to complete this form and forward it to the Office of the Town Manager at Town Hall.

(Please print or type)

Title <u>Mr.</u> Mrs. Ms. Dr.	E-mail Address <u>TFD@MBBP.COM</u>	Date <u>APRIL 8, 2005</u>
Last Name <u>DUNN</u>	First Name <u>THOMAS</u>	Middle Initial <u>F.</u>
Street Address <u>10 MADISON LANE</u>	Home Phone <u>(978) 635-1919</u>	Business Phone <u>(781) 622-5930</u>

Please refer to the other side of this sheet and indicate below, in order of preference, the Board, Committee or Commission that is of interest to you:

COMMUNITY PRESERVATION COMMITTEE

Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)? If so, please list the Board name and your approximate dates of service:

ACTON MEMORIAL LIBRARY, BOARD OF TRUSTEES  
APRIL 2001 - PRESENT; CURRENTLY SERVING AS PRESIDENT

Do you have any time restrictions?

Are you a U.S. Citizen? YES How long have you lived in Acton? 4 1/2 In Massachusetts? 18

Present occupation and employer (Optional: Attach résumé)

ATTORNEY; MORSE, BARNES-BROWN & PENDLETON, P.C.

Do you or your employer have any current or potential business relationship with the Town of Acton that could create a conflict of interest? NO

Education or special training: LAW SCHOOL

Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board/Committee, such as civic experience, special interest/hobbies, etc.:

I HAVE A STRONG INTEREST IN COMMUNITY PRESERVATION  
AND A DESIRE TO CONTRIBUTE TO THE WORK OF THE CPC.

### Town of Acton Volunteer Boards, Committees and Commissions

Acton Community Housing Acton-Boxborough Cultural Council Aging, Council on Appeals, Board of Assessors, Board of Cable Advisory Committee Cemetery Commission Commission on Disabilities Community Preservation Committee Conservation Commission Fair Housing Committee Finance Committee Hanscom Field Advisory Health, Board of	Historic District Commission Historical Commission Joint Technology Advisory Committee Metropolitan Advisory Planning Council Minuteman Home Care Minuteman Vocational School Representative Personnel Board Planning Board Public Ceremonies Committee Recreation Commission South Acton Revitalization Committee Town Report Committee Transportation Advisory Committee Volunteer Coordinating Committee
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*Thank you.* If you have questions or would like more information, please contact a member of the Volunteer Coordinating Committee. Current membership may be obtained through the Town Manager's office at Town Hall, (978) 264-9612.

The space below is for use by the Volunteer Coordinating Committee and the appointing body to record the status of your application.

#### **VCC Interview**

Applicant Called 11/08/05  
 Schedule Date & Time 11/14/05 7:30 PM  
 Recommendation \_\_\_\_\_

#### **Appointing Body**

Selectmen / Manager / Moderator  
 Interview Date \_\_\_\_\_  
 Appointed Date \_\_\_\_\_  
 Term \_\_\_\_\_

Board, Committee or Commission

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Member / Alternate / Associate  
 Member / Alternate / Associate  
 Member / Alternate / Associate  
 Member / Alternate / Associate  
 Notification of Appointment

Recommendation Sent \_\_\_\_\_

Received by VCC \_\_\_\_\_  
 Committee Notified \_\_\_\_\_  
 Applicant Notified \_\_\_\_\_

☐ No openings at this time